

Dr. Yashwant Singh Parmar University of Horticulture & Forestry Nauni (Solan) - 173 230, Himachal Pradesh 'OFFICE OF THE REGISTRAR'

No. UHF.Regr./GA/5-12 & 13/2022/- 20849 - 920 Dated 31-8-2022

NOTIFICATION

Consequent upon the expiry of the two years term on 09.06.2021 of the existing nominated members on the Extension Council, the Vice-Chancellor in pursuance of Section 16 of the HP Universities of Agriculture, Horticulture and Forestry Act, 1986 (Act No.4 of 1987) read with Statute 2.7 (xi), 2.7 (xii) of the Statutes of this University is further pleased to nominate the members in the Research Council for a term of two years.

Accordingly, the constitution of the Extension Council shall now be as under, with immediate effect:

i) V	/ice-Chancellor	Ex-Officio Chairman
D	Pr. YS Parmar University of Horticulture & Forestry	
	launi (Solan)	
	Pirector of Horticulture, HP Government	Member
	Pirector of Agriculture, HP Government	Member
iv) P	rincipal Chief Conservator of Forests, HP Government	Member
	ean, College of Horticulture, UHF Nauni (Solan)	Member
	Pean, College of Forestry, UHF Nauni (Solan)	Member
	ean, College of Horticulture & Forestry, Neri (Hamirpur	
d) D	ean, College of Horticulture & Forestry, Thunag (Mand	i) Member
	irector of Research, UHF, Nauni (Solan)	Member
	Il the Heads of Departments, UHF, Nauni (Solan)	Member
	Il the Associate Directors (R&E), UHF	Member
ıx) a) D	prector of Extension Education, Chaudhary Sarwan Ku	mar Member
. Н	imachal Pradesh Krishi Vishvavidyalaya, Palampur	
	oint Director (Training)	Member
	rirectorate of Extension Education	
	HF, Nauni (Solan)	
	oint Director (Communication)	Member
	irectorate of Extension Education	
	HF, Nauni (Solan)	
	xtension Co-ordinator	Member
	irectorate of Extension Education	
	HF, Nauni (Solan)	
x) D	eputy Commissioner, Solan District Solan	Member

xi) **ONE OUTSTANDING SOCIAL WORKER:**

Shri Nihal Chand Vinayak Sadan, Damrog Road Ward No. 11, PO Galanag District Solan (HP)- 173 212

Member



xii) TWO PROGRESSIVE ORCHARDISTS:

Shri Surender Singh Mehta
 Village Dochi Lal Pani, Post Office Nerwa
 Tehsil Chopal, Shimla (HP) 171 210

Member

 Shri Maharaj Krishan Badyal HP Farmers, 1st Floor, Dogra Bazar District Chamba (HP) 176 310 Member

ONE PROGRESSIVE VEGETABLE GROWER:

Smt. Champa Thakur W/o Shri Kishori Lal Village Khel Dahr, Post Office Thunag District Mandi (HP) 175 048 Member

ONE PROGRESSIVE FARMER INVOLVED IN SOCIAL FORESTRY

Shri Sanjeev Deshta Deshta Niwas Near HP Agricultural Marketing Board Khalini, Shimla (HP)- 171 002 Member

xiii) a) Registrar

Member

b) Comptroller

Member

xiv) Director of Extension Education, UHF Nauni, Solan (HP) Member Secretary

The Extension Council shall advise the University on planning and evaluation, review of various extension activities of the University, as envisaged under Statute 2.7 of the Statutes of this University (Extract enclosed).

(Sandeep Negi) AS Registrar

Ph. No.01792-252219, Fax No. 01792-252603

E-mail: registrar@yspuniversity.ac.in

Endst. No. Even/- 20849 - 920

Dated: 31-8-2021

Copy of the above is forwarded to the following for information and necessary action:-

- 1. The Secretary to the Hon'ble Chancellor (His Excellency the Governor of HP), Raj Bhawan, Shimla 171 002 for kind information of the Hon'ble Chancellor.
- 2. All the Members of the Extension Council.
- 3. All the Statutory Officers, UHF Nauni (Solan)
- 4. The Dean, College of Horticulture and Forestry, Neri (Hamirpur)
- 5. All the Prof. and Heads/Heads of the Depts./Offices, UHF, Nauni (Solan).
- 6. All the Assoc. Directors (R&E)/Training Organisers/Incharges of KVKs UHF.
- 7. The Secretary to the Vice-Chancellor, UHF Nauni (Solan).
- 8. The Assistant Registrar (E&R/Estt-II/Acad), O/o the Registrar, Nauni (Solan).
- 9. The PA to the Vice-Chancellor/Registrar, UHF, Nauni (Solan).

Registrar

EXTRACT OF STATUTE 2.7 DEALING WITH POWERS AND FUNCTIONS OF THE EXTENSION COUNCIL.

The Council shall advise the University regarding:

- a) Planning and evaluation/review of various extension education activities of the University.
- b) Ways and means of increasing the effectiveness of the University's extension programmes.
- c) The co-ordination of University extension programmes with the State and National Programmes.



Dr. Yashwant Singh Parmar University of Horticulture & Forestry Nauni (Solan) – 173230, Himachal Pradesh OFFICE OF THE REGISTRAR

No. UHF. Regr. GA/5-12 & 13/2022/- 21626-686 Dated: 3-9-2022

CORRIGENDUM

The word "Research Council" appearing in 6th line of notification No. UHF.Regr./GA/5-12 & 13/2022/-20849-920 dated 31/08/2022 may kindly be read as "Extension Council" being an inadvertent mistake. However, other contents of this notification will remain unchanged.

> (Sandeep Negration) Registra

Ph. No.: 01792-252219 Fax No.: 01792-252603

E-mail: registrar@vspuniversity.ac.in

Endst. No. Even/- 21626-686

Dated: 3 - 9 - 2021

Copy of the above is forwarded to the following for information and necessary action: -

- 1. The Secretary to the Hon'ble Chancellor (His Excellency the Governor of HP), Raj Bhawan, Shimla-171002 for kind information of the Hon'ble Chancellor.
- 2. All the Members of the Extension Council.
- 3. All the Statutory Officers, UHF, Nauni (Solan).
- 4. The Dean, College of Horticulture & Forestry, Neri (Hamirpur).
- 5. The Dean, College of Horticulture & Forestry, Thunag (Mandi).
- 6. All the Professor and Heads/Head of the Departments/Offices, UHF, Nauni (Solan).
- 7. All the Assoc. Directors (R&E)/Training Organizers/Incharges of KVKs UHF.
- 8. The Assistant Registrar (E&R/Estt-II/Acad.), O/o the Registrar, UHF, Nauni (Solan).
- 9. The Personal Assistant to Registrar.



Dr. Yashwant Singh Parmar University of Horticulture & Forestry Nauni (Solan) – 173230, Himachal Pradesh 'OFFICE OF THE REGISTRAR'

No. UHF.Regr/GA/5-12&13/2022/- 20921-990

Dated 31-8-2020

NOTIFICATION

Consequent upon the expiry of the two years term on 09.06.2021 of the existing nominated members on the Research Council, the Vice-Chancellor in pursuance of Section 17 of the HP Universities of Agriculture, Horticulture and Forestry Act, 1986 (Act No.4 of 1987) read with Statute 2.8 (ix) (b), 2.8 (x) of the Statutes of this University is further pleased to nominate the members in the Research Council for a term of two years.

Accordingly, the constitution of the **Research Council** shall now be as under, with immediate effect:

i)	Vice-Chancellor Dr. YS Parmar University of Horticulture & Forestry Nauni (Solan)	Ex-Officio Chairman
b) c)	Director of Horticulture, HP Government Director of Agriculture, HP Government Principal Chief Conservator of Forests, HP Government Dean, College of Horticulture, UHF Nauni (Solan)	Member Member pur) Member
vi) vii) viii)	Director of Extension Education, UHF Nauni (Solan) All the Heads of Departments, UHF Nauni (Solan) All the Associate Directors (R&E), UHF	Member Member Member
ix) a)	Director of Research, Chaudhary Sarwan Kumar Himachal Pradesh Krishi Vishvavidyalaya, Palampur (K	Member angra)
b)	Shri Banke Bihari Village & Post Office Panoh Tehsil Ghumarwin, District-Bilaspur (HP) 174 004	Member

x) TWO PROGRESSIVE ORCHARDISTS:

1). Shri Subhash Shadru Member Village Shaktinagar Rohru, Post Office Samoli Tehsil & District Shimla (HP) 171 202

kar

Shri Umesh Sood
 Karol Orchards, Raison
 Tehsil & District Kullu (HP) 175 128

Member

ONE PROGRESSIVE VEGETABLE GROWER:

Shri Shailender Sharma S/o Shri Krishan Dass Village Duareg Bukhar, Post Office Jaunaji Tehsil & District Solan (HP) 173 212 Member

ONE PROGRESSIVE FARMER INVOLVED IN SOCIAL FORESTRY

Shri Vinay Negi Village and Post Office Yula Sub Tehsil Tapri District Kinnaur (HP) 172 104 Member

xi) a) Registrar

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Member

b) Comptroller

Member

xii) Director of Research, UHF Nauni, Solan

Member-Secretary

The Research Council shall advise the University on planning and evaluation, review of various research activities of the University, as envisaged under Statute 2.8 of the Statutes of this University (Extract enclosed).

(Sandeep Negr) HPAS Registrar

Ph. No.01792-252219, Fax No. 01792-252603

E-mail: registrar@yspuniversity.ac.in

Endst. No. Even/- 20921 - 990

Dated: 31-8-2-22

Copy of the above is forwarded to the following for information and necessary action :-

- 1. The Secretary to the Hon'ble Chancellor (His Excellency the Governor of HP), Raj Bhawan, Shimla 171 002 for kind information of the Hon'ble Chancellor.
- 2. All the Members of the Research Council.
- 3. All the Statutory Officers, UHF Nauni (Solan).
- 4. The Dean, College of Horticulture & Forestry, Neri (Hamirpur).
- 5. The Dean, College of Horticulture & Forestry, Thunag (Mandi)
- 6. All the Professor and Heads/Heads of the Depts/Offices, UHF, Nauni (Solan).
- 7. All the Assoc. Directors (R&E)/Trg. Organizers/Incharges of KVKs, UHF.
- 8. The Secretary to the Vice-Chancellor UHF Nauni, Solan for kind information of the latter.
- 9. The Assistant Registrar (R&E/Estt-II/Acad), O/o the Registrar.
- 10. The PA to the Registrar, UHF Nauni (Solan)

Registraft

EXTRACT OF STATUTE 2.8 DEALING WITH POWERS AND FUNCTIONS OF THE RESEARCH COUNCIL.

The Council shall advise the University regarding:

- a) Planning and evaluation/review of various research activities of the University.
- b) Ways and means of increasing the effectiveness of the University's research programmes.
- c) The co-ordination of University research programmes with the State and National Programmes.



Dr. Yashwant Singh Parmar University of Horticulture & Forestry Nauni (Solan) – 173230, Himachal Pradesh OFFICE OF THE REGISTRAR

No. UHF. Regr. GA/5-12 & 13/2022/- 21626-686 Dated: 3-9-2022

CORRIGENDUM

The word "Research Council" appearing in 6th line of notification No. UHF.Regr./GA/5-12 & 13/2022/-20849-920 dated 31/08/2022 may kindly be read as "Extension Council" being an inadvertent mistake. However, other contents of this notification will remain unchanged.

> (Sandeep Negration) Registra

Ph. No.: 01792-252219 Fax No.: 01792-252603

E-mail: registrar@vspuniversity.ac.in

Endst. No. Even/- 21626-686

Dated: 3 - 9 - 2021

Copy of the above is forwarded to the following for information and necessary action: -

- 1. The Secretary to the Hon'ble Chancellor (His Excellency the Governor of HP), Raj Bhawan, Shimla-171002 for kind information of the Hon'ble Chancellor.
- 2. All the Members of the Extension Council.
- 3. All the Statutory Officers, UHF, Nauni (Solan).
- 4. The Dean, College of Horticulture & Forestry, Neri (Hamirpur).
- 5. The Dean, College of Horticulture & Forestry, Thunag (Mandi).
- 6. All the Professor and Heads/Head of the Departments/Offices, UHF, Nauni (Solan).
- 7. All the Assoc. Directors (R&E)/Training Organizers/Incharges of KVKs UHF.
- 8. The Assistant Registrar (E&R/Estt-II/Acad.), O/o the Registrar, UHF, Nauni (Solan).
- 9. The Personal Assistant to Registrar.



Dr. Yashwant Singh Parmar University of Horticulture & Forestry Nauni (Solan) - 173 230, Himachal Pradesh 'OFFICE OF THE REGISTRAR'

No. UHF.Regr./GA/5-12 & 13/2022/- 20849 - 920 Dated 31-8-2022

NOTIFICATION

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Accordingly, the constitution of the Extension Council shall now be as under, with immediate effect:

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D	Pr. YS Parmar University of Horticulture & Forestry	
	launi (Solan)	
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	Pirector of Agriculture, HP Government	Member
iv) P	rincipal Chief Conservator of Forests, HP Government	Member
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	ean, College of Horticulture & Forestry, Neri (Hamirpur	
d) D	ean, College of Horticulture & Forestry, Thunag (Mand	i) Member
	irector of Research, UHF, Nauni (Solan)	Member
	Il the Heads of Departments, UHF, Nauni (Solan)	Member
	Il the Associate Directors (R&E), UHF	Member
ıx) a) D	prector of Extension Education, Chaudhary Sarwan Ku	mar Member
. Н	imachal Pradesh Krishi Vishvavidyalaya, Palampur	
	oint Director (Training)	Member
	rirectorate of Extension Education	
	HF, Nauni (Solan)	
	oint Director (Communication)	Member
	irectorate of Extension Education	
	HF, Nauni (Solan)	
	xtension Co-ordinator	Member
	irectorate of Extension Education	
	HF, Nauni (Solan)	
x) D	eputy Commissioner, Solan District Solan	Member

xi) **ONE OUTSTANDING SOCIAL WORKER:**

Shri Nihal Chand Vinayak Sadan, Damrog Road Ward No. 11, PO Galanag District Solan (HP)- 173 212

Member



xii) TWO PROGRESSIVE ORCHARDISTS:

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 Village Dochi Lal Pani, Post Office Nerwa
 Tehsil Chopal, Shimla (HP) 171 210

Member

 Shri Maharaj Krishan Badyal HP Farmers, 1st Floor, Dogra Bazar District Chamba (HP) 176 310 Member

ONE PROGRESSIVE VEGETABLE GROWER:

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xiii) a) Registrar

Member

b) Comptroller

Member

xiv) Director of Extension Education, UHF Nauni, Solan (HP) Member Secretary

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(Sandeep Negi) AS Registrar

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Endst. No. Even/- 20849 - 920

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- 7. The Secretary to the Vice-Chancellor, UHF Nauni (Solan).
- 8. The Assistant Registrar (E&R/Estt-II/Acad), O/o the Registrar, Nauni (Solan).
- 9. The PA to the Vice-Chancellor/Registrar, UHF, Nauni (Solan).

Registrar

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The Council shall advise the University regarding:

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- b) Ways and means of increasing the effectiveness of the University's extension programmes.
- c) The co-ordination of University extension programmes with the State and National Programmes.